82 ST. MATTHEW. Vv.   
 versary quickly, \*whiles thou art in the way with him;   
 @s00 Ps.   
 @& Isa. 6, lest at any time the adversary deliver thee to the judge,   
 and the judge deliver thee to the officer, and thou be cast   
   
 into prison. % Verily I say unto thee, Thou shalt by no   
 means come out thence till thou hast paid the uttermost   
 farthing. 87 Ye have heard that it was said [¥ dy them of   
 fExop. xx. old time], ‘Thou shalt not commit adultery: % but I say   
 Devt. v.18   
 geecm. unto you, That whosoever looketh on a woman to lust   
 xuiy. 2. after her hath "committed adultery with her already in his   
 38am. xi. heart. % 4 And if thy right eye offend thee, pluck it out,   
 hob, xviil.   
 Mark Y omit. ® render, adulterously used her.   
   
 make up a matter with an adversary be- an ssmarried woman with a view to for-   
 fore judgment is which may deliver nication (it borne in mind that spi-   
 aman to a hard and imprisonment, ritually, before God, all fornication   
 so reconciliation an offe brother adultery, inasmuch as the unmarried per-   
 a this life absolutely necessary son is bound in loyalty and chastity to   
 ‘is wrong inst us to the t Him: wee Stier below)—yet the direct   
 Judge, and we te cast into eternal con- assertion in verse must be understood   
 demnation.’—The adversary, its as applying to the cases where this is   
 personification, the offended of God, in ion. And, again, looketh on...   
 which will cry against in that day for to lust after, not be in! of   
 all wrongs done to others; in its con- the casual evil which is checked by   
 erete sentation it the offended bro- holy watchfulness, but the gazing with a   
 ther, who is to that law, as long as he view to feed that desire. And again,   
 has its claim upon us. The way, in the hath adulterously used her already in   
 interpretation, the way in which all his heart, whatever it may undoubtedly   
 walk, the “way arrai all the earth” of imply respecting the guilt in   
 1 Kings ii. the “ way whence I shall in God’s sight, does not directly any   
 the earthly Job. 22. In imply future thing ; but plainly affirms   
 liberation, ‘an earthly debt can the man who can do this—viz. ‘gaze with   
 paid in most cases, in the coun- a view to feed desire already   
 terpart they amount to a negation of it, in his heart passed barrier of criminal   
 because the debt can never be intention; made up his mind, stifled   
 We have “until he should pay what was conscience; in thought, committed the   
 due,” in ch, xviii. where the payment deed. But perhaps there is justice in   
 was clearly The minister is the Stier’s remark, our Lord peaks here   
 officer the court who saw the sentences after the O. T. in which, both the   
 executed. If we are called on assign a seventh commandment and elsewhere,   
 meaning to it in inter ion, it tery also includes fornication; for mar-   
 mt the chief of those who in ch. riage is becoming one flesh,—and there-   
 xviii. are hinted by “the tormentors,” fore every such except that after   
 viz, the great the minister of the manner and in the state by God,   
 divine wrath. farthing, the fourth is a violation contempt of that holy   
 of an as. dinance. The rendering the A. V.,   
 27—30.] Szcowp Examrte. The law committed adultery with her,” objection-   
 Pe adaltery. 28. whosoever looketh ..] able, as her a party the sin,   
 1 precise meaning in this verse the original does not. 29.] Chrysos-   
 kept in mind, as neglect of may lead tom observes, these commands relate   
 into error. Our Lord is speaking of the not to the limbs which are not   
 sin of and therefore, however the in fault, to the desire, és. An   
 saying may undoubtedly apply by implica- admonition, arising out of the truth an-   
 tion to cases this sin is out of nounced in the last to withstand the   
 question—e. g. to impure beholding of Sirst springs occasions of evil desire,   
 even by the sacrifice what 1s most useful   
 and r to us. ‘@ may observe here,   
 that our Lord grounds His precept of the   
 most rigid and decisive on the